

If one trusts the scholarly consensus, Chrysippus' definite articles—our personal and demonstrative pronouns—are either deictic or anaphoric: in 'I walk', the definite article 'I' deictically signifies me; in 'If Dio walks, he walks', the definite article 'he' anaphorically signifies Dio. This view is flawed: I shall show that we have no reason to ascribe the notion of anaphora to Chrysippus. For (i) the technical terms ἀναφορά, ἀναφέρειν, etc. are not found in what remains of his writings; (ii) no other terms are used in their stead; and (iii) Chrysippus' logic does not presuppose the notion. In Chrysippus' eyes, then, all definite articles are deictic.

The entire paper is available at the following address:

<http://andreas.schmidhauser.ch/docs/deixis.pdf>

To open the file please use the password 'deixis'.

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